

CITY OF LOS ANGELES



**KAREN BASS  
MAYOR**

## **WESTWOOD NEIGHBORHOOD COUNCIL**

**[www.wwnc.org](http://www.wwnc.org)**

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### **REGULAR BOARD MEETING**

### **AGENDA**

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**Wednesday, April 9, 2025 - 7:00 PM**

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**Belmont Village Senior Living - Westwood  
10475 Wilshire Blvd.  
Los Angeles, CA 90024**

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte Stephen Resnick, Secretaria, por correo electrónico [sresnick@wwnc.org](mailto:sresnick@wwnc.org) para avisar al Concejo Vecinal.

1. **Call to Order** – Council Member roll call (Quorum = 8 members)
2. **Announcements** - Lisa Chapman
3. **Approval of Minutes** – March 12, 2025
4. **Comments by Public Officials (***2 minutes per speaker***)** – SLO Ricardo Ballesteros Allen (WLA Community Police Station), Samantha Gallegos (Senator Ben Allen), Marco Perez (UCLA Community Relations), Patricia Macias (Councilmember Katy Yaroslavsky), Janet Turner (U.S. Congressman Ted Lieu), Amanda Laflin (Supervisor Lindsey Horvath), Sherwin Shamoeil (Assemblymember Rick Chavez Zbur, Sean Regan (U.S. Congressman Brad Sherman), Kenneth Miller (Mayor Karen Bass), Battalion Chief Shin Black, Battalion Chief Mario Garcia (LA City Fire Department)
5. **Department of Neighborhood Empowerment** – Vincent Autiero
6. **Treasurer’s Report** – Laura Winikow
  - A. Motion to approve the Monthly Expenditure Report for March, 2025
7. **General Public Comment on Non-Agenda Items** – (*2 minutes per speaker, or less, based upon President’s recommendation of speaker requests*)
8. **Vacant Board Seat** – Lisa Chapman
  - A. Motion to move Philip Gabriel to open Owner Residential Area 2 Director seat
9. **Selection of Candidate to Fill Vacant Business Group Directors Seat, by Candidate Chris Schroeder** – Lisa Chapman
  - A. Introduction of Motion to approve Chris Schroeder to fill the vacancy
10. **Neighborhood Purpose Grant Presentations & Awarding of Grants** – Laura Winikow
  - A. Salvation Army - To purchase a GMC Savana cargo van for use to pick up food and supplies for the shelter. It would also be used to help families move into their permanent housing when they leave the shelter. Requesting up to \$5,000.
  - B. Warner Avenue Elementary School – To create an outdoor science and explorers experimental garden. The grant will be used to purchase items such as a shed, microscopes, an exploration set, etc. Request up to \$5,000.
11. **Discussion in regard to an Entertainment Zone in Westwood Village** – Sandy Brown
  - A. Introduction of Motion: “The Westwood Neighborhood Council opposes the establishment of an entertainment zone in Westwood Village. A Community Impact Statement is to be filed for CF 18-1101.”

**12. Discussion and possible Introduction of Motion in regard to the Los Angeles City Council's lack of consideration of Neighborhood Councils – Sandy Brown**

**13. Discussion of call with DONE re: shared boundaries with North Westwood NC, including next steps and possible Introduction of Motion to expand Westwood NC Boundaries – Lisa Chapman**

**14. Westwood Park Advisory Board – Tracey Fitzgerald**

**15. Holmby Park Advisory Board – Ann Hayman**

**16. Standing Committee Status/Reports**

A. WRAC - Report and Motions – Lisa Chapman

1. Support Council File 25-0006-S38 re Creation of Climate Resilience District
2. Support Council File 25-0172 re Repair of Fire Hydrants
3. Oppose Bus Lane Violation Revenue
4. Support Wildfire Coastal Debris Catastrophe
5. Oppose SB677

B. Executive – Lisa Chapman

C. Land Use & Planning – Connie Boukidis

1. Beverly Hills Porsche project presentation – Jessica Pakdaman

D. Outreach and Communications – Lisa Chapman

E. Homeless Committee – Lisa Chapman

F. Budget Advocates –

G. Public Safety/Transportation and Parking – Philip Gabriel

H. WRAC – Emergency Preparedness – Philip Gabriel

I. Bylaws – Sandy Brown

**17. Adjournment**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport @lacity.org.

### **Public Posting of Agendas -**

Neighborhood Council agendas are posted for public review as follows:

- Shamshiri Grill, 1712 Westwood Blvd, Los Angeles, CA 90024
- [www.wwnc.org](http://www.wwnc.org)
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System (ENS) - <https://lacity.gov/government/subscribe-agendas/neighborhood-councils>

### **Notice to Paid Representatives -**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

### **Public Access of Records -**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website by clicking on the following link: [www.wwnc.org](http://www.wwnc.org) at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Stephen Resnick, Secretary, at [sresnick@wwnc.org](mailto:sresnick@wwnc.org)

### **Reconsideration and Grievance Process –**

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.westwoodneighborhoodcouncil.org](http://www.westwoodneighborhoodcouncil.org)