

MASTER LAND USE PERMIT APPLICATION
LOS ANGELES CITY PLANNING DEPARTMENT

Planning Staff Use Only

ENV No.	Existing Zone C4-2D-O	District Map 135B153
APC West Los Angeles	Community Plan Westwood	Council District 5
Census Tract 2652.02	APN 4363019008	Case Filed With [DSC Staff]
		Date

CASE NO. _____

APPLICATION TYPE Conditional Use Permit - Alcoholic Beverages (CUB), Conditional Use (CU)
(zone change, variance, conditional use, tract/parcel map, specific plan exception, etc.)

1. PROJECT LOCATION AND SIZE

Street Address of Project 10861 W. Weyburn Ave., Los Angeles, CA Zip Code 90024

Legal Description: Lot 1 Block None Tract 14932

Lot Dimensions Irregular Lot Area (sq. ft.) 176,839 Total Project Size (sq. ft.) 93,408

2. PROJECT DESCRIPTION

Describe what is to be done: Continued sale of a full-line of alcoholic beverages for off-site consumption and addition of on-site instructional tastings and on-site beer and wine at a restaurant in a newly expanded 93,408 s.f. Ralphs Supermarket with 24 hour operation. Deviation from Commercial Corner restrictions to allow 24 hour operations.

Present Use: Supermarket Proposed Use: Supermarket

Plan Check No. (if available) _____ Date Filed: _____

Check all that apply:

<input type="checkbox"/> New Construction	<input type="checkbox"/> Change of Use	<input type="checkbox"/> Alterations	<input type="checkbox"/> Demolition
<input checked="" type="checkbox"/> Commercial	<input type="checkbox"/> Industrial	<input type="checkbox"/> Residential	<input type="checkbox"/> Tier 1 LA Green Code

Additions to the building:

<input type="checkbox"/> Rear	<input type="checkbox"/> Front	<input type="checkbox"/> Height	<input type="checkbox"/> Side Yard
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No. of residential units: Existing 0 To be demolished 0 Adding 0 Total 0

3. ACTION(S) REQUESTED

Describe the requested entitlement which either authorizes actions OR grants a variance:

Code Section from which relief is requested: _____ Code Section which authorizes relief: 12.24 - W, 1
Per LAMC, CUP to allow continued sale of a full-line of alcohol for off-site consumption, on-site instructional tastings and on-site beer and wine in an ancillary restaurant all within a newly expanded 93,408 s.f. Ralphs Supermarket.
Hours of operation 24 hours a day daily, hours of alcohol sales 6am to 2am daily.

Code Section from which relief is requested: _____ Code Section which authorizes relief: _____
Per LAMC 12.22-A, a deviation from Commercial Corner hours of operation to allow 24 hour operation in lieu of 7am to 11pm restrictions in conjunction with the operation of a newly expanded supermarket.

Code Section from which relief is requested: _____ Code Section which authorizes relief: _____

List related or pending case numbers relating to this site:
ZA 2001-1243 (CUB)(CU)

4. OWNER/APPLICANT INFORMATION

Applicant's name Anthony J. Marin Company Ralphs Grocery Co.
 Address: 1100 West Artesia Blvd. Telephone: (310) 900-3226 Fax: (310) 900-3396
Compton, California Zip: 90220 E-mail: tony.marin@ralphs.com

Property owner's name (if different from applicant) SCOTT TRAFFORD, TIAA-CREF
 Address: 4675 MAC ARTHUR COURT #1100 Telephone: (949) 809-2653 Fax: (949) 752-7842
NEWPORT BEACH, CA. 92660 Zip: 92660 E-mail: STRAFFORD@TIAA-CREF.ORG

Contact person for project information BRETT ENGBLOM Company ART RODRIGUEZ AND ASSOCIATES
 Address: 709 E. COLORADO BLVD, #200 Telephone: (626) 683-9777 Fax: (626) 683-9991
PASADENA, CA Zip: 91101 E-mail: _____

5. APPLICANT'S AFFIDAVIT

Under penalty of perjury the following declarations are made:

- a. The undersigned is the owner or lessee if entire site is leased, or authorized agent of the owner with power of attorney or officers of a corporation (submit proof). (NOTE: for zone changes lessee may not sign).
- b. The information presented is true and correct to the best of my knowledge.
- c. In exchange for the City's processing of this Application, the undersigned Applicant agrees to defend, indemnify and hold harmless the City, its agents, officers or employees, against any legal claim, action, or proceeding against the City or its agents, officers, or employees, to attack/set aside, void or annul any approval given as a result of this Application.

Signature: [Handwritten Signature] Print: ANTHONY J. MARIN

ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Los Angeles

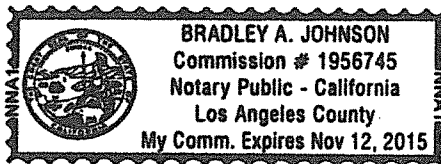
On December 12, 2013 before me, Bradley A. Johnson, Notary Public
 (Insert Name of Notary Public and Title)

personally appeared Anthony J. Marin, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf on which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Bradley A. Johnson (Seal)
 Signature



6. ADDITIONAL INFORMATION/FINDINGS

In order for the City to render a determination on your application, additional information may be required. Consult the appropriate Special Instructions handout. Provide on attached sheet(s) this additional information using the handout as a guide.

NOTE: All applicants are eligible to request a one time, one-year only freeze on fees charged by various City departments in connection with your project. It is advisable only when this application is deemed complete or upon payment of Building and Safety plan check fees. Please ask staff for details or an application.

Planning Staff Use Only

Base Fee	Reviewed and Accepted by [Project Planner]	Date
Receipt No.	Deemed Complete by [Project Planner]	Date